Praise and Worship
Welcome to Livestream / Pastoral Period
Tithes and Offerings
Altar Call
Sermon Title
  “The Other Side”
Invitation/Connection
Benediction

OUR CONDOLENCES
Robin Wells-Murray on the loss of her husband and our member, Arthur Murray
Deborah Johnson and Family on the loss of her father and our member, Allen Johnson
Miles (Arminda) Cross on the loss of his sister, Carolyn Woodard William
Jessie (Mattie) Austin on the loss of his sister, Nada Austin
Vanessa Mitchell & Family on the loss of her sister, Amanda Hale

August 8, 2021

21 When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. 22Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet 23and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ 24So he went with him.

And a large crowd followed him and pressed in on him. 25Now there was a woman who had been suffering from hemorrhages for twelve years. 26She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. 27She had heard about Jesus and came up behind him in the crowd and touched his cloak, 28for she said, ‘If I but touch his clothes, I will be made well.’ 29Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. 30Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, ‘Who touched my clothes?’ 31And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?”’ 32He looked all round to see who had done it. 33But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. 34He said to her, ‘Daughter, your faith has made you well; go in peace and be healed of your disease.’

35 While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ 36But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ 37He allowed no one to follow him except Peter, James, and John, the brother of James. 38When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. 39When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ 40And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him, and told them the whole truth. 41He said to her, ‘Daughter, your faith has made you well; go in peace and be healed of your disease.’

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**UPCOMING EVENT**

**GUEST SPEAKER**

**Bishop Yehiel Curry**

Rev. Yehiel Curry was born, raised and still resides on the south side of Chicago with his wife of 25 years, Lashonda and their three daughters: Shemiah, Ashirah and Shekinah. His first involvement with ordained ministry was an uncommon beginning as well. Shekinah Chapel Lutheran Church in Riverdale, Illinois, grew out of a youth development and mentoring program for young African-American men called, Safe in My Brothers Arms (SIMBA), on the south side of Chicago.

Yehiel Curry attended Lewis University in Romeoville, Illinois, where he received a B.A. in Psychology and a minor in Secondary Education in 1995. After four years in the social service field, Yehiel Curry spent another four years teaching 6th grade Social Studies at Doolittle East Middle School, a Chicago Public School nestled in the Ida B. Wells public housing projects.

In 1997, he was part of a team that was helping to organize a new worshiping community in Chicago with the Evangelical Lutheran Church in America (ELCA). In 2007, Yehiel Curry began serving as the lay Mission Developer of Shekinah Chapel. Rev. Yehiel Curry was ordained on April 26, 2009 after two years of study at the Lutheran School of Theology at Chicago (LSTC) through the Theological Education for Emerging Ministries (TEEM) program. In 2012, Shekinah Chapel became an organized congregation of the ELCA and in 2013, Pastor Curry received his Master of Divinity from LSTC.

Reverend Yehiel Curry served as board member for Rescue, Release and Restore, Inc. NFP (RRR) – a mentoring organization with programs in six cities. RRR focuses on conflict resolution, rites of passage and cultural expression and houses the SIMBA/ Safe in My Sisters’ Arms (SIMSA) camps for African American youth and the MYLA Camp – a multicultural leadership camp in partnership with Living Water Ministries in Michigan.

Pastor Curry was blessed to minister God’s word in Liberia & Rwanda, Africa; before 35,000 youth at the Youth Gathering; at the ELCA Churchwide Assembly and various synods throughout the U.S.

On June 8, 2019, Rev. Yehiel Curry was elected to Bishop of the Metropolitan Chicago Synod.

Bishop Curry is a past contributor to an ELCA worship resource, Sundays and Seasons and has authored Bring them in, train them up and ship them out and Rods and Blessing for other ELCA publications.

Bishop Curry is the recipient of:
- The Ark of St. Sabina - Dream Maker Award
- Southsiders Organized for Unity and Liberation (SOUL) – Leader of the Year
- Metro Chicago Synod AA strategy team – Spirit of Timothy Award
- Rev. John Steinbruck – Leadership Award
- Lutheran School of Theology at Chicago – Distinguished Alumni Award
- ELCA Youth Ministry Network – The Tom Hunstad Award

Bishop Curry’s life’s journey informs and influences his apprenticeship model of mentorship which maintains that you should make a friend before you try to make a member because it’s easier to quit on a denomination and harder to quit on a friend.